



**DISTRICT 7870**  
*"Service Above Self"*

**HENNIKER ROTARY CLUB CHILI FEST CONTEST RULES**

1. **ELIGIBILITY:** Anyone 18 years of age or older is welcome to enter the Chili Contest, including Rotarians and their immediate family members (family members are defined as parent, child, spouse, sibling and/or respective spouses).
2. PLEASE SIGN AND RETURN ENTRY AND INDEMNITY FORMS
3. We do not specify ingredients for your CHILI. Please bring a small sign indicating if there are any ingredients such as nuts which might cause an allergic reaction.
4. Amount of Chili required PER CATEGORY
  - PROFESSIONAL: MINIMUM 6 GALLONS
  - AMATEUR: MINIMUM 4 GALLONS
5. Limit servings to one tasting cup per individual (1/2 ounce). Balloting ends at 3:30 p.m.
6. TWO servers (2) required per chili entry. **Only two people per team can attend without purchasing additional tickets**
7. Chili must be prepared off site and delivered in containers supplied at **mandatory Pre-Chili Meeting\*\*\***
  - Contestants should serve chili from steam trays, heated with sterno. No crock pots. Electricity is not available. A 3' x 4' table for amateurs, a 2 1/2' x 8' table for professionals, tasting cups, spoons, table cloth and napkins will be provided
  - **CHILI MUST BE READY TO BE SERVED BY 11:30 a.m.**
8. Each chili entrant receives two voting tickets for two servers (**\$24 VALUE**). You may enter one or more different chili recipes. **Separate fee for each entry.**
9. Winners will be announced at approximately 4:30 p.m.
  - All winners receive a plaque.
  - All winners in the professional division receive a chili banner for display purposes.
  - **The Independent Judging first place winner in the amateur division will receive a cash award of \$1,000.**
  - All entries are eligible for the Best Booth Display in each division. We encourage you to create a team theme and decorate your table.

**\*\*\*MANDATORY PRE-CHILI MEETING FOR ALL CHILI MAKERS\*\*\***

**Tuesday, August 15<sup>th</sup>, 6:30 p.m. at Pat's Peak**

At the Pre-Chili Meeting table assignments will be made by lottery, event day details will be discussed, Chili containers with your space # will be provided and access passes will be distributed.

Any questions, please contact **Mary Krotzer**, [mskrotzer@yahoo.com](mailto:mskrotzer@yahoo.com), 603-560-6279